

Jamshedpur Co-operative College Jamshedpur

(A Constituent Unit of Kolhan University, Chaibasa, Jharkhand)

Accredited Grade 'B' by NAAC

An ISO 14001:2015, ISO 21001:2018 & ISO 50001:2018 Certified Institution

🖀: 0657-2228176 | E-mail : cooperativecollegejsr@gmail.com | Website : cooperativecollegejsr.ac.in

Ref.: JCC/GEN/517/25

Date: 22/11/2025

LL.B. ADMISSION LIST-01 (PROVISIONAL) Session 2024-2025

Category: OBC Category (Additional List read with the list of 17 OBC Students) Total = 17 + 2=19 OBC Students Admission Date: 22/11/2025 to 01/12/2025

Sl. No.	Roll no	Name of the candidate	DOB	Category	Marks
1	2509354478	MANGĻA MAHATO	12/03/2001	OBC	50
2	2509354515	MUKTESH KUMAR MANDAL	24/12/1982	OBC	50

Note:

- 1. The candidates seeking admission under reserved category (SC/ST/BC-I/BC-II) must produce a valid online caste certificate issued only by the competent authority of the Jharkhand state at the time of submitting their admission forms. In any circumstances caste certificate issued from any other state will not be accepted.
- 2. Final admission under the OBC (BC-I & BC-II) category from merit List-01 will be taken on 1st December-2025 after due verification of their testimonials especially caste certificate so that bifurcation could be done under BC-I and BC-II; and as per the reservation policy 10 seats will be given to BC-I and 07 seats to BC-II as per merit. Hence the candidates whose name is appearing in this list are directed to submit their respective testimonials in the college office in between 22/11/2025 to 30/11/2025, after that in any circumstances their claim shall not be entertained.

In case any seat will remain vacant under the OBC (BC-I & BC-II) Category a second merit list may be published

(Dr. Jitendra Kumar)

Member

(Dr. Amar Singh)

Chairman



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LL.B. ADMISSION LIST-01 (PROVISIONAL) Session 2024-2025

Category: ST CATEGORY (Additional List read with the list of 31 ST Students) Total = 31 + 1=32 ST Students Admission Date: 22/11/2025 to 01/12/2025

Sl. No.	Roll no	Name of the candidate	DOB	Category	Marks
1	2509354753	USHA SINGH MUNDA	04/05/1997	ST	50

NOTE:

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Member

Chairman